Digitally Signed By RAVI CHANDRA MUDDADA (AP SECRETARIAT)
Date : 10-Feb-2018 23:30:28 IST

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2017-18 - Budget Release Order for Rs. 15,00,000/- (Rupees Fifteen Lakhs) toLand Administration Department - Orders - Issued.

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**FINANCE ( FMU-REV,INDS-COM ) DEPARTMENT**

**G.O.Rt.No.: 181** **Dated: 10-02-2018**

**Read the following:-**

**1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001**
**2. G.O.Ms.No.52, Finance (Budget.I) Department, dt.31.03.2017**
**3. G.O.Ms.No.57, Finance (Budget.I) Department, dt.07.04.2017**
**4. 28021/16/2018-DA&LR, Revenue Department dt.28-01-2018**

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**ORDER:-**

In pursuance of the orders issued in references read above, the Commissioner Land Administration Department is hereby issued a Budget Release Order for an amount of Rs.15,00,000/-(Rupees Fifteen Lakhs) as additional funds in relaxation of Treasury Control and quarterly regulation orders pending provision of funds by obtaining Supplementary grant during the CFY 2017-18 at appropriate time to meet the expenditure under Composite Transfer Grant and packing allowance to IAS Probationers under the following head of account.

**(Rs. in Lakhs)**

| S.No. | Head of Account | Charged/ Voted | Provision in BE 2017-18 | Additional Amounts Sanctioned | Amounts Reappro -priated | Total Provision in BE 2017-18 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| **Scheme Name:** Allowances to I.A.S. Probationers<br>**Procedure of Drawal of Funds:** Detailed Voucher Bill<br>**Drawing Officer:** Concerned Drawing Officer<br>**Remarks:** | | | | | | | | | |
| 1 | 2070-00-003-00-04-110-111 | V | 1.73 | 15.00 | 0 | 16.73 | 0 | 15.00 | 1.73 |
| | Total | | **1.73** | **15.00** | **0** | **16.73** | **0** | **15.00** | **1.73** |

The **( Revenue Secretariat ),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Muddada Ravi Chandra**
**Secretary to Government (Expr)**

**To**
**The Revenue Department, Secretariat**
**The Spl.CS & CCLA,, VJA.**
**The Director of Treasuries & Accounts,A.P.**
**The Pay & Accounts Officer, A.P.**
**The Accountant General A.P.Hyd**
**SF/SCs**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**